



**BIDS AND AWARDS COMMITTEE**  
 (A.O. No. 08-05, Series of 2023)

**Supplemental Bid Bulletin No. 01**

The Supplemental Bid Bulletin No. 01 for the project "**Supply and Delivery of Laptop Computers for FY 2025 (PB 08-2025 EPA)**" is issued to clarify/modify and/or amend items in the Bid Documents pertaining to information necessary for bidders to prepare their responsive bids.

REFERENCE	AMENDMENT/CHANGE/CLARIFICATION				
<p>p. 28, V. DUTIES AND RESPONSIBILITIES OF THE CONTRACTOR/SUPPLIER, Letter A, "Battery":</p> <table border="1" data-bbox="204 835 815 962"> <tr> <td><b>Battery</b></td> <td>– x x x International Electrotechnical Commission (IEC) <b>C13</b> female connector to power brick</td> </tr> </table>	<b>Battery</b>	– x x x International Electrotechnical Commission (IEC) <b>C13</b> female connector to power brick	<p><b>Amendment:</b></p> <table border="1" data-bbox="844 835 1409 962"> <tr> <td><b>Battery</b></td> <td>– x x x International Electrotechnical Commission (IEC) <b>C5</b> female connector to power brick</td> </tr> </table>	<b>Battery</b>	– x x x International Electrotechnical Commission (IEC) <b>C5</b> female connector to power brick
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<p>p. 30, Letter I, No. 2:            2. Provide a list of all <b>authorized service/support center</b> nearest to the NLRC branches x x x</p>	<p><b>Amendment:</b></p> <p>2. Provide a list of all <b>service/support centers/providers authorized by the offered brand</b> nearest to the NLRC branches x x x</p>				

For inquiries, kindly contact:

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This shall form an integral part of the Bid Documents.

Issued on the 4<sup>th</sup> day of December, 2024 at Quezon City, Philippines.

Please be guided accordingly.

**ATTY. MA. DOMINIQUE M. VENUS**  
 Head, BAC Secretariat