

## ANNUAL PROCUREMENT PLAN FOR 2017 For Common-Use Supplies and Equipment

### INSTRUCTIONS IN FILLING OUT THE ANNUAL PROCUREMENT PLAN (APP) FORM:

1. Select the appropriate worksheet depending on the nearest Regional/Provincial Depot in your area.
2. For Sub - Depots please refer to the following (Arranged/ Classified according to commonality of freight cost):
  - a. Bukidnon, Puerto Princesa Palawan, Biliran, Borongan, Misamis Occidental (Oroquieta) and Southern Leyte (Maasin)- **Region XIII**
  - b. Misamis Oriental, Bacolod, Calbayog, Bontoc and Northern Samar (Cataraman)- **Regions VI, VII, VIII, X, & XI**
  - c. Surigao Del Norte - **Surigao Del Norte**
  - d. Zamboanga Sibugay- **Zamboanga Sibugay**
  - e. Camiguin - **Camiguin**
3. Indicate the agency's monthly requirement per item in the APP form. The form will automatically compute for the Total Quarterly requirement, Total Amount per item and the Grand Total.
4. **APPs are considered incorrect if: a) form used is other than the prescribed format downloaded at [philgeps.gov.ph](http://philgeps.gov.ph) and; b) correct format is used but fields were deleted and/or inserted in Portion A of the APP. The agency will be informed through e-mail if the submission is incorrect.**
5. For Other items not available from the Procurement Service but regularly purchased from other sources, agency must specify/indicate the item name under each category and unit price based on their last purchase of the items. These items will be evaluated by the Procurement Service and may be considered Common Supplies or Equipment (CSE). Items will be added to the electronic catalogue / virtual store as soon as it is procured and made available by the Procurement Service.
6. The accomplished **HARD COPY** of the APP-CSE shall be submitted in the following manner:
  - a. DBM Central Office- for entities in the Central Office
  - b. DBM Regional Office (RO)- for regional offices, operating units of DepEd, DOH, DPWH, CHED, TESDA and SUCS

The accomplished **SOFT COPY** of the APP-CSE shall be submitted to the following email addresses:

  - a. [ps-app.ngs@gmail.com](mailto:ps-app.ngs@gmail.com)- For central and regional offices of all national government agencies
  - b. [ps-app.suc@gmail.com](mailto:ps-app.suc@gmail.com)- For main and other campuses of all state universities and colleges
  - c. [ps-app.goccc@gmail.com](mailto:ps-app.goccc@gmail.com)- For all central and regional offices of government owned and controlled corporations
  - d. [ps-app.deped@gmail.com](mailto:ps-app.deped@gmail.com)- For primary and secondary schools
  - e. [ps-app.lgu@gmail.com](mailto:ps-app.lgu@gmail.com)- For Local government units
7. Consistent with National Budget Circular No. 555, the APP for FY 2017 must be submitted on or before **November 30, 2016**.
8. Rename your APP file in the following format: APP2017- Name of Agency- Region (e.g. APP2017-PS- Central Office).
9. For further assistance/clarification, agencies may call the Planning Division of the Procurement Service at telephone nos. (02)561-6116 or (02)689-7750 loc. 4021.

Department/Bureau/Office: **NATIONAL LABOR REGULATION COMMISSION / RAB 1** Agency Account Code: \_\_\_\_\_  
 Region: **REGION 1**  
 Address: **2/F, GSMA Bldg., Gov. Luna cor. Gov. Ortega Sts. San Fernando Ctv. La Union**  
 Contact Person: **JUNAR N. OLPINDO**  
 Position: **Admin. Officer I /Acting Supply Officer**  
 E-mail: **nlrc\_rabi@yahoo.com**  
 Telephone/Mobile Nos: **(072) 607 8363**

| Item & Specifications                                     | Unit of Measure | Quantity Requirement |     |       |            |       |     |      |            |      |     |      |            | Price Catalogue as of Aug | TOTAL AMOUNT |     |     |     |            |             |       |        |
|---|-----------------|----------------------|-----|-------|------------|-------|-----|------|------------|------|-----|------|------------|---------------------------|--------------|-----|-----|-----|------------|-------------|-------|--------|
|   |                 | Jan                  | Feb | March | Q1 AMOU NT | April | May | June | Q2 AMOU NT | July | Aug | Sept | Q3 AMOU NT |                           |              | Oct | Nov | Dec | Q4 AMOU NT | Total Quant |       |        |
| <b>A. AVAILABLE AT PROCUREMENT SERVICE STORES</b>         |                 |                      |     |       |            |       |     |      |            |      |     |      |            |                           |              |     |     |     |            |             |       |        |
| <b>COMMON ELECTRICAL SUPPLIES</b>                         |                 |                      |     |       |            |       |     |      |            |      |     |      |            |                           |              |     |     |     |            |             |       |        |
| 1. BATTERY, size AA, alkaline, 2 pieces per blister pack  | pack            | 2                    | 2   | 2     | 6          | 105   | 2   | 2    | 2          | 2    | 2   | 2    | 6          | 105                       | 2            | 2   | 2   | 6   | 105        | 24          | 17.42 | 418.08 |
| 2. BATTERY, size AAA, alkaline, 2 pieces per blister pack | pack            | 2                    | 2   | 2     | 6          | 90.2  | 2   | 2    | 2          | 2    | 2   | 2    | 6          | 90.2                      | 2            | 2   | 2   | 6   | 90.2       | 24          | 15.03 | 360.72 |











